PLUMBERS & PIPEFITTERS LOCAL NO. 9 EDUCATION FUND



LOCAL #9 TRAINING CENTER



450 RT. 33 & IRON ORE ROAD, ENGLISHTOWN, NEW JERSEY 07726
TELEPHONE: (732) 446-1550 FAX: (732) 446-0171

March 7, 2023

Dear Brothers:

The Master Plumber's License Five (5) Hour Continuing Education Course (CE) will be offered on either Saturday, April 29, 2023 or Saturday, May 13, 2023 from 7am to 12pm. **This class with be held online.** John Bennett and Lou Buonocore will instruct the class.

Individuals who possess both a Master Plumbers License and a Plumbing Inspectors License will be required to compete (1) hour of Law given in the first hour of training.

Limited space is available, acceptance into the class will be on a first check and form received basis. Please fill out the enclosed Registration form and mail it along with your non-refundable check in the amount of \$75 made payable to Local #9 Education Trust Fund (ETF). No cash accepted. Registration forms and checks are due no later than Monday, April 24, 2023.

Pre-registration information will be emailed to you by John Bennett upon receiving payment.

If you have any questions in regards to the above, please do not hesitate to call.

Thank you for your consideration,

Fraternally yours,

Timothy J. Fox

Coordinator

Local #9 Training Center

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REGISTRATION FORM PLEASE PRINT

Name:	Plumbing Lic No: Plumbing Inspector Lic No: UA LOCAL # 9			
Email:				
Address:				
City:	State:	Zip:	SS#:	
CIRCLE W	HICH CLASS DATE YOU	WILL ATTEND	: APRIL MAY	
N	Make Checks in the amo Local #9 Educat		<u> </u>	
NO REF	Mail Local #9 Trai 450 Route 33 & Englishtowr Or Email: aschafe UNDS WILL BE GIVEN A	ining Center & Iron Ore Rd. n, NJ 07726 er@ualocal9.or		
СНЕ	ECKS AND FORMS N APRIL 2		EIVED BY:	
	PLUMBING LICENSE PLUMBING INSPECT INTERNET ACCESS			
Signature:			(Please Print)	